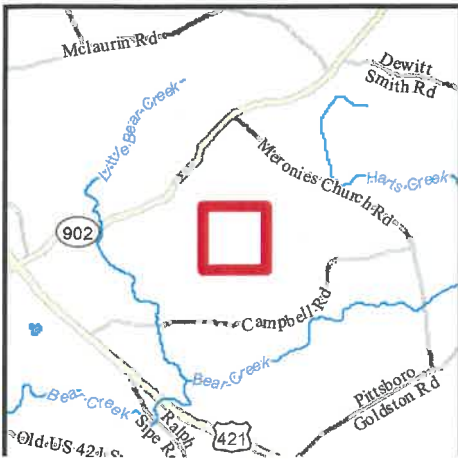


# Chatham County Tax Map



**Legend**

- ◆ Address Points
- Parcels

Service Layer Credits: Chatham County, Chatham County Tax Department



Date: 2/24/2020



# Chatham County Property Record Card

DATE 2/17/20  
 TIME 10:46:53  
 USER CHJSJ  
 JOE SANDERFORD AND SON LOGGING  
 INC  
 CHATHAM CO TAX DEPARTMENT  
 PROPERTY CARD  
 FOR YEAR 2020  
 PIN... 9608 00 27 0267 PROG# AS2006  
 PAGE 1  
 PARCEL ID.. 0072164  
 LOCATION... 392 LONNIE FIELDS RD  
 DEED YEAR/BOOK/PAGE.. 2019 2026 0615  
 PLAT BOOK/PAGE..  
 LEGAL DESC:G8-20-1  
 TOWNSHIP... 000005000  
 NC 27252-0337  
 NBRHOOD... 0697M MAYFIELD  
 RESIDENTIAL  
 ASSESSMENT AVF  
 OWNER ID.. 1327590  
 DISTRICT.. 103 BONLEE FIRE DISTRICT  
 GOLDSTON  
 DESCRIPTION

MAINTAINED.. 1/22/2019 BY CHAMYG VALUED.. BY  
 VISITED... 12/31/2016 BY PAS  
 PARCEL STATUS... ACTIVE  
 \*\*\*\*\*  
 \* LAND VALUED BY NEIGHBORHOOD BASE RATE METHOD \*  
 ROUTING#...  
 CATEGORY... REAL & LISTED PERSONAL

----- SALES HISTORY -----

DEED BK/PAGE	SALE DATE	SALES INSTRUMENT	DISQUALIFIED	SALE AMOUNT	STAMP AMOUNT	DEED NAME
2026 0615	1/22/2019	NON-WARRANTY DE	RELATED PARTIES			JOE SANDERFORD AND SON LOGGING
1594 0452	11/30/2011	WARRANTY DEED	QUALIFIED	55,000	110.00	SANDERFORD DONALD J
1594 0450	11/30/2011	QUIT CLAIM DEED	REVENUE STAMPS			DULLAGHAN EMMET & JONI DUKE
690 0797	12/31/1996	*INVALID	REVENUE STAMPS			DULLAGHAN EMMET

----- LAND SEGMENTS -----

LAND #	ZONE	STRAT CODE	LAND TYPE/CODE	LAND QTY	LAND RATE	AVERAGE LAND RATE	DPT%	SHP%	LOC%	HTG%	HTG%	PER%	CDS%	COST	%CMLP	TOT ADJ	CURRENT FMV
1	R-1	100	AC R	3.760	6,640.96		.00	.00	100.00	.00	.00	.00				.00	24,970
2	R-1	100	AC B	1.000	30,000.00		.00	.00	100.00	.00	.00	.00				.00	30,000
TOTAL ACRES.. 4.760																	
TOTAL LAND FMV.. 54,970																	

MAIN FIN AREA.. 1,120.00 ACT/EFF YR/AGE.. 1987 1987 30  
 VISITED.. 4/05/2016 BY BLB  
 MAINTAINED.. 3/08/2018  
 IMPROVEMENT # 1 MAJOR IMPR-M  
 STRAT..... 100  
 LOCATION #..... 392 LONNIE FIELDS RD  
 DESCRPT..... MANUFACTURED  
 BY KAREN

----- COMPONENT TYPE/CODE/DESC PCT UNITS RATE STR# STR% STR% HGT% PER% CDS% COST %CMLP -----

AC 12	FRAME DECK	100	24.00	16.30		106.00										414
AC 12	FRAME DECK	100	144.00	16.30		100.00										2,347
AC 12	FRAME DECK	100	48.00	16.30		100.00										813
MA 30W	MANUFACTURED HOME MU	100	1120.00	57.75	1.00	104.00										61,445
EW 08	ALUM/VINYL	100	136.00	.00		95.00										0
- HC 07	PACKAGED HEAT/COOL	100	1120.00	3.00		95.00										3,192

RCN...  
 QUAL... QG D+10 PCT COMPLETE  
 DEPR... AV D+10 QUALITY GRADE D+10  
 DEPRECIATION TO 39 Y  
 --FMV... MR 0697M MAYFIELD  
 68,211  
 61,389  
 15,347 T  
 50,646



Chatham County Property Record Card (cont)

DATE 2/17/20  
 TIME 10:46:53  
 USER CHJSJ

CHATHAM CO TAX DEPARTMENT  
 PROPERTY CARD  
 FOR YEAR 2020

PIN... 9608 00 27 0267 PROG# AS2006

PAGE 3

JOE SANDERFORD AND SON LOGGING PARCEL ID.. 0072164

COMPONENT TYPE/CODE/DESC PCT UNITS RATE STR# STR% SZ% HGT% PER% CDS% COST %CMPL  
 ---IMPROVEMENT-#---2--MISC-IMPR-X---

RCN... PCT COMPLETE 100 X 990  
 QUAL.. QG D+- QUALITY GRADE D+- 85.00 X 841  
 DEPR.. D1 MISC DEPREC: AGE TO 45.00 - 378 T  
 ---FMV... 463

IMPROVEMENT # 3 MISC IMPR-X

MAIN FIN AREA.. ACT/EFF YR/AGE.. 2010 2010 7 VISITED.. 4/05/2016 BY BLB  
 MAINTAINED.. 3/08/2018

STRAT..... 100 DESCRPT.... STORAGE BLDG UNFINISHED 1 BY KAREN  
 LOCATION #..... 392 LONNIE FIELDS RD

COMPONENT TYPE/CODE/DESC PCT UNITS RATE STR# STR% SZ% HGT% PER% CDS% COST %CMPL  
 MS 28 STORAGE BLDG UNFINIS 100 192.00 10.00 100.00 94.00 1,804

RCN... PCT COMPLETE 100 X 1,804  
 QUAL.. QG C+- QUALITY GRADE C+- 100.00 X 1,804  
 DEPR.. D2 MISC DEPREC: AGE TO 35.00 - 631 T  
 ---FMV... 1,173

IMPROVEMENT # 4 MISC IMPR-X

MAIN FIN AREA.. ACT/EFF YR/AGE.. 2010 2010 7 VISITED.. 4/05/2016 BY BLB  
 MAINTAINED.. 3/08/2018

STRAT..... 100 DESCRPT.... STORAGE BLDG UNFINISHED 1 BY KAREN  
 LOCATION #..... 392 LONNIE FIELDS RD

COMPONENT TYPE/CODE/DESC PCT UNITS RATE STR# STR% SZ% HGT% PER% CDS% COST %CMPL  
 MS 28 STORAGE BLDG UNFINIS 100 120.00 10.00 100.00 96.00 1,152

RCN... PCT COMPLETE 100 X 1,152  
 QUAL.. QG D+- QUALITY GRADE D+- 85.00 X 979  
 DEPR.. D2 MISC DEPREC: AGE TO 35.00 - 342 T

TOTAL PARCEL VALUES---FMV... LAND / OVR IMPROVEMENTS / OVR TOTAL LAND/IMPROVE 2019 VALUE  
 FMV..... 54,970 52,919 107,889 107,889  
 APV..... 54,970 52,919 107,889 107,889

COMMENTS -

Chatham County Property Record Card (cont)

DATE 2/17/20 CHATHAM CO TAX DEPARTMENT  
TIME 10:46:53 PROPERTY CARD  
USER CHJSJ FOR YEAR 2020  
JOE SANDERFORD AND SON LOGGING PARCEL ID.. 0072164  
PB-A/290 LOT-C R/W-5% 5.00-.24 R/W

PIN... 9608 00 27 0267  
PAGE 4  
PROG# AS2006

FILED  
CHATHAM COUNTY NC  
LUNDAY A. RIGGSBEE  
REGISTER OF DEEDS  
FILED Jan 22, 2019  
AT 11:03:54 am  
BOOK 02026  
START PAGE 0615  
END PAGE 0616  
INSTRUMENT # 00536  
EXCISE TAX (None)

**NORTH CAROLINA NON-WARRANTY DEED**

Excise Tax: 0.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_

Mail/Box to: Jonathan Silverman, 1502 Woodland Ave, Sanford NC 27330

This instrument was prepared by: Jonathan Silverman (Without benefit of title exam)

Brief description for the Index:

THIS DEED made this \_\_\_\_ day of \_\_\_\_\_, 2019, by and between

GRANTOR	GRANTEE
Donald J. Sanderford 54 Mayfield Bend, Bear Creek, NC 27207	Joe Sanderford and Son Logging, Inc. P.O. Box 337, Goldston, NC 27252

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Gulf Township, Chatham County, North Carolina and more particularly described as follows:

BEING ALL of that certain five (5) acres identified as Parcel "C" on survey by Rufus L. Johnson entitled "Survey for J. Travis and Barbara P. Skinner", dated April 27, 1985 and recorded in Plat Cabinet A, Slide 290, Chatham County Registry, reference to which is hereby made for a more particular description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1764 Page 0224

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. Grantor makes no warranty, express or implied, as to the title of the property hereinabove described.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written

Donald J. Sanderford (SEAL)  
Donald J. Sanderford

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

State of North Carolina - County of Chatham

I, the undersigned Notary Public of the County and State aforesaid, certify that Donald J Sanderford personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 18 day of January, 2019.

LELA L PARTIN  
Notary Public  
Chatham County  
North Carolina  
My Commission Expires August 6, 2023

Lela Partin  
Notary Public  
My Commission Expires Aug 6, 2023

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

\_\_\_\_\_  
Register of Deeds for \_\_\_\_\_ County  
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds

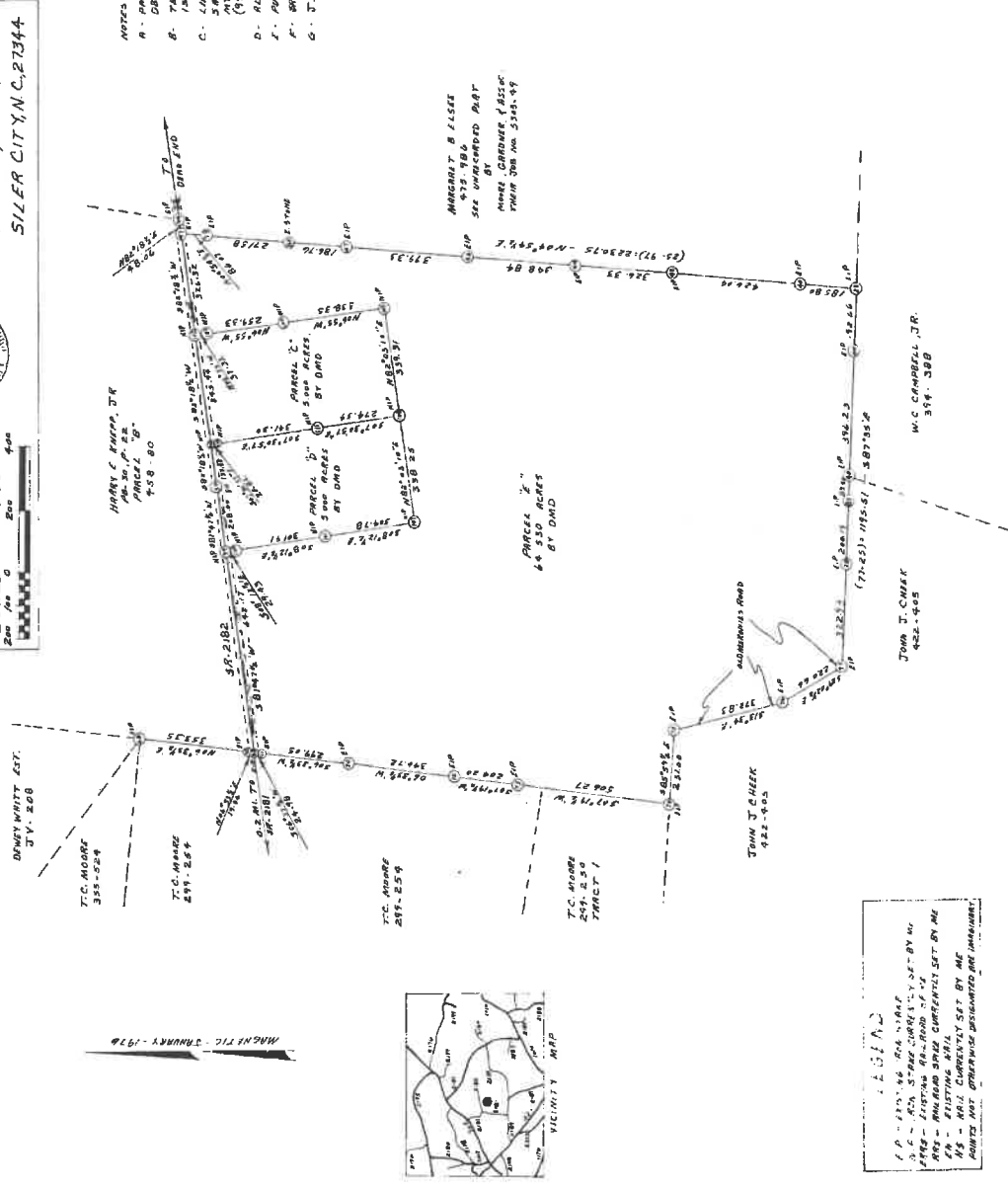


GENERAL: BONDING IS HEREBY GRANTED IN FULL FOR SUBSEQUENT STAKE DISPOSAL. BEFORE THE INITIATION OF CONSTRUCTION, THE LOCATION OF THE HOME OR OTHER STRUCTURE AND PLANS FOR BE APPROVED BY THE LOCAL HEALTH AUTHORITY.  
1985  
LOCAL HEALTH AUTHORITY

**SURVEY FOR**  
**J. TRAVIS & BARBARA P. SKINNER**  
SURVEYED: APRIL 27, 1985  
BY: RUFUS L. JOHNSON  
REF. NO. L-802  
ROUTE 3 BOX 453  
SILER CITY, N.C. 27344



APPROVAL: THE MAIL-R SUBDIVISION J. TRAVIS CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON IS A MAJOR SUBDIVISION AND HAS BEEN FURNISHED TO THE STATE OF NORTH CAROLINA FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS  
MAY 17, 1985  
RUFUS L. JOHNSON  
NOTARY PUBLIC



NOTES:  
A. PARCELS C, D AND E ARE ALL OF THE LANDS OF TRAVIS SKINNER AS RECORDED IN DE-44, P-667 AND PLAT BOOK 35, P.22, PARCEL A, HIS PIN IS 94-B-27-047  
B. THIS SURVEY WAS MADE FOR WILLIAM L. DULLAGHAN, WHOSE ADDRESS IS 1414 WYDEWOOD ROAD, DURHAM, N.C. 27707.  
C. LANDS (68.72-74.70-75-83-97-50-00) WERE SURVEYED BY ME IN 1979 AND PART OF SAME WAS RECORDED IN 89-30-P.22, TITLED 'SURVEY FOR RALPH ERIC STISSER, EST.' BY CURRYT-SHETTY WAS PARCELED TO CUDT PARKERS, C. AND D. WITH ZONES (77-047), (77-048), (77-049), AND (77-050) BEING ESTABLISHED AND NEW LOTS TO BE ESTABLISHED.  
D. ALL PHYSICALLY MARKED POINTS ARE CORNER CORNERS.  
E. PUBLIC WATER NOW SOWER IS NOT YET AVAILABLE TO THESE LANDS.  
F. SP. 482 IS A STAMP STABILIZED STATE MAINTAINED ROAD.  
G. J. TRAVIS SKINNER'S ADDRESS IS 4408 MILLIKEN DRIVE, DURHAM, N.C. 27707.

I, RUFUS L. JOHNSON, REGISTERED LAND SURVEYOR CERTIFY THAT THIS MAP WAS DRAWN FROM AN ORIGINAL SURVEY AND THAT THE AREA OF PARCELS A, B AND C IS 1.5000 ±, AND THAT THIS MAP CONFORMS TO DE 47-30 AS AMENDED.  
APRIL 28, 1985  
RUFUS L. JOHNSON  
REGISTERED LAND SURVEYOR L-802  
NORTH CAROLINA  
CHATHAM COUNTY  
I, LINDA C. JOHNSON, NOTARY PUBLIC OF COUNTY AND STATE PROMISED, CERTIFY THAT RUFUS L. JOHNSON IS A REGISTERED LAND SURVEYOR AND THAT HE WAS PRESENT AS THE DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING CERTIFICATE.  
APRIL 28, 1985  
Linda C. Johnson  
NOTARY PUBLIC  
NORTH CAROLINA  
CHATHAM COUNTY  
THE FOREGOING CERTIFICATE OF LINDA C. JOHNSON, A NOTARY PUBLIC OF CHATHAM COUNTY IS CERTIFIED AND RECORDED IN THIS OFFICE IN PLAT BOOK 35, PLAT 270, THIS THE 19 DAY OF MAY 1985, AT 5:00 O'CLOCK P.M.  
Rufus L. Johnson  
REGISTER OF DEEDS



*William Dulleghan*

# The District Health Department

CASWELL - CHATHAM - LEE - PERSON COUNTIES

## Water Supply and Sewage Disposal

IMPROVEMENTS PERMIT No. 1-214

Date Sept 3, 1987

Owner: William Dulleghan

Location: 902 W 73R 2181 (Yank Weller Rd) -> (L) on SR 2182 (Fields Rd), 2nd drive on (R)

Contractor: \_\_\_\_\_

Water Supply: Private  Public \_\_\_\_\_  
Maintain 100' from septic area

50' from bldg foundation, 10' from property line

Sewage/Disposal Facilities: No. bedrooms \_\_\_\_\_ Dishwasher, Disposal, washing machine, other automatic appliances \_\_\_\_\_

Size of tank: \_\_\_\_\_ Nitrification line: \_\_\_\_\_

Other disposal facility: \_\_\_\_\_

Water supply and sewage disposal facilities location, installation and protection must meet state and local regulations.

Septic tank should be pumped out every 3 to 5 years and shall be maintained by owner in such a manner as not to create a public health hazard. Septic tank and nitrification line MUST BE INSPECTED AND APPROVED BY A MEMBER OF THE DISTRICT HEALTH DEPARTMENT STAFF BEFORE ANY PORTION OF THE INSTALLATION IS COVERED AND PUT INTO USE.

Date approved: \_\_\_\_\_  
Well: \_\_\_\_\_  
Sewage Disposal: \_\_\_\_\_  
By: \_\_\_\_\_

Signed Karen Davis  
Sanitarian

Counter-signed William Dulleghan  
(Owner or his representative)

Concrete slab to be poured around well casing 4'7" x 4'7" and 4" thick.

### Certificate of Completion

Date Approved: 10/16/87 By: A. Small Jones Sr  
Sanitarian

(OVER)

Location of well and sewage disposal facilities sketched on back.

WELL CERTIFICATION

DATE: 10/15/87 COUNTY: Chatham  
OWNER: William Durlahan ROAD/STREET:  
ADDRESS: SR 2181 PERMIT NO.:  
DRELLING CONTRACTOR: Piedmont Wells Pump  
NAME ADDRESS

WELL CONSTRUCTION

Distance from Nearest Property Line Distance from Source of Pollution.  
Total Depth: 260 Ft. Yield: 3 GPM Static Water Level: 50 Ft.  
Water Bearing Zones: Dept: 150 Ft. Ft. Ft. Ft.  
Casing: Depth: From 50 to 0 Ft. Diameter: 6 5/8 Inches  
TYPE: Steel Galvanized Steel  If Steel, does owner approve: Yes NO  
Weight: 13 lbs/ft Thickness: .188 in Height Above Ground: 30 Inches  
Drive Shoe: Yes:  NO:  
Were Problems Encountered in Setting the Casing? Yes No   
If "yes" give reason:

Grout: Type: Neat Sand/Cement?  Concrete  
Annular Space Width: 11 Inches Water in Annular Space: Yes No   
Method: Pumped Pressure Poured   
Depth: From 0 to 20 Ft.  
Materials Used: No. Bags Portland Cement ~~2~~ Weight of 1 bag 94 lbs.  
If mixture (sand, gravel, cuttings) - Ratio: 3 to 1  
ID Plates: Yes  No Chlorination: Yes  No 4 x 4 slab Yes

DRILLING LOG

Depth		Formation Description
From	to	
0	35	Clay
35	50	Shale
50	260	Granite

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH REGULATIONS SET FORTH BY CASWELL-CHATHAM-LEE-PERSON DISTRICT HEALTH DEPARTMENT

Signature of Contractor: Chuck Fisher 10-15-87 Date

FOR HEALTH DEPARTMENT USE ONLY

REASON FOR NO INSPECTION:

Sanitarian's Signature: [Signature] Date: 10/15/87

Sketch well location on reverse side. Use established reference points.

William Dullaghan

# The District Health Department

CASWELL - CHATHAM - LEE - PERSON COUNTIES

## Water Supply and Sewage Disposal

IMPROVEMENTS PERMIT NO. 6-213  
Date Sept. 3, 1987

Owner: William Dullaghan

Location: 902 W → SR 2181 (Malt Willow Rd) → (L) on SR 2182 (Field Rd) 2nd drive on (R)

Contractor: \_\_\_\_\_

Water Supply: Private  Public \_\_\_\_\_  
360 gpd @ .3 gal/ft<sup>2</sup>/day

Sewage Disposal Facilities: No. bedrooms 3 Dishwasher, Disposal, washing machine, other automatic appliances \_\_\_\_\_

Size of tank: 1200 gal Nitrification line: 400' x 3'  
on contour. Max. trench depth 24"

Other disposal facility: \_\_\_\_\_

Water supply and sewage disposal facilities location, installation and protection must meet state and local regulations.

Septic tank should be pumped out every 3 to 5 years and shall be maintained by owner in such a manner as not to create a public health hazard. Septic tank and nitrification line MUST BE INSPECTED AND APPROVED BY A MEMBER OF THE DISTRICT HEALTH DEPARTMENT STAFF BEFORE ANY PORTION OF THE INSTALLATION IS COVERED AND PUT INTO USE.

Date approved: \_\_\_\_\_

Well: \_\_\_\_\_

Sewage Disposal: \_\_\_\_\_

By: \_\_\_\_\_

Signed Karen Davis  
Sanitarian

Counter-signed William Dullaghan  
(Owner or his representative)

### Certificate of Completion

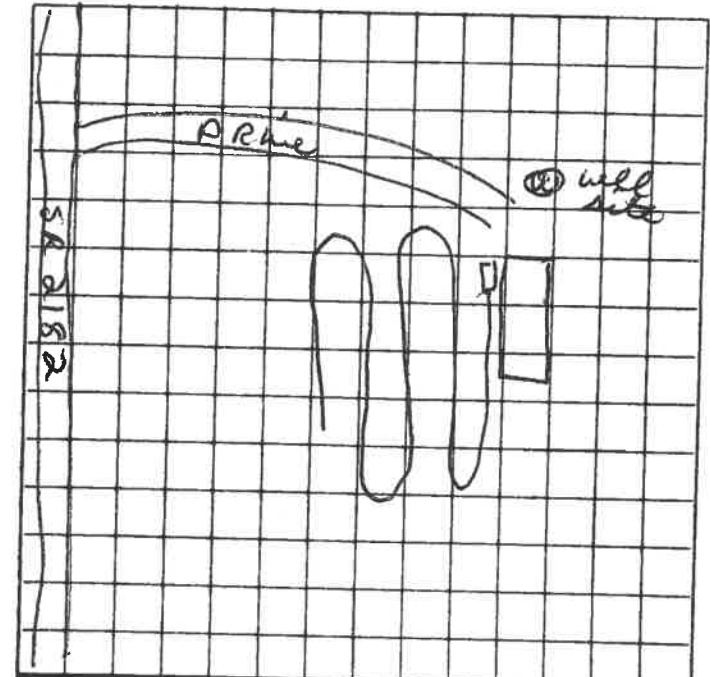
Date Approved: 10-22-87 By: Karen Davis  
Sanitarian

(OVER)

Location of well and sewage disposal facilities sketched on back.

NOTE: Make sketch of installation showing lot size and shape, location of house, septic tanks, privies, water supplies, etc. Note special problems existing on lot. Write in measurements in order that installations may be located at later date. Note location of water supplies on adjacent lots.

(1)



(2)

